

Zoom meeting July 20, 2024

And Rehoboam the son of Solomon reigned in Judah. Rehoboam *was* forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, **the city which the Lord did choose out of all the tribes of Israel, to put his name there**. And his mother's name *was* Naamah an Ammonitess. 1 Kings 14:21.

And unto his son will I give one tribe, that David my servant may have a light always before me in **Jerusalem, the city which I have chosen me to put my name there**. 1 Kings 11:36.

Therefore thus saith the Lord; I am returned to Jerusalem with mercies: my house shall be built in it, saith the Lord of hosts, and a line shall be stretched forth upon Jerusalem. Cry yet, saying, Thus saith the Lord of hosts; My cities through prosperity shall yet be spread abroad; and the Lord shall yet comfort Zion, and **shall yet choose Jerusalem**. . . . And many nations shall be joined to the Lord in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the Lord of hosts hath sent me unto thee. And the Lord shall inherit Judah his portion in the holy land, and **shall choose Jerusalem again. Be silent, O all flesh, before the Lord: for he is raised up out of his holy habitation**. Zechariah 1:16, 17; 2:12. 13.

For **the head** of Syria *is* Damascus, and **the head** of Damascus *is* Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people. And **the head** of Ephraim *is* Samaria, and **the head** of Samaria *is* Remaliah's son. If ye will not believe, surely ye shall not be **established**. Isaiah 7:8, 9.

And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to **establish** the vision; but they shall fall. Daniel 11:14.

But his sons shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, **even to his fortress**.

And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand. *And* when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down *many* ten thousands: but he shall not be strengthened *by it*.

For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches. And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall. So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither *shall there be any* strength to withstand. But he that cometh against him shall do according to his own will, and

none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed. Daniel 11:10–16.

1989—THE BEGINNING

And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over. Daniel 11:40.

But his sons shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, **even to his fortress**. Daniel 11:10.

THE SUNDAY LAW—THE ENDING

He shall enter also into **the glorious land**, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon. Daniel 11:41.

But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in **the glorious land**, which by his hand shall be consumed. Daniel 11:16.

one shall certainly come, and overflow, and pass through
he shall enter into the countries, shall overflow and pass over

And **he shall pass through Judah; he shall overflow and go over**, he shall reach *even* to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel. Isaiah 8:8.

overflow, and pass through; overflow and pass over; overflow and go over
Northern king versus the southern king—Sennacherib versus Judah; Antiochus versus Egypt; Modern Rome versus the Soviet Union

A PROXY

But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? *hath he not sent me* to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, **Hear the word of the great king, the king of Assyria**. 2 Kings 18:27. 28.

THE HEAD

even to the neck; even to his fortress

But out of a branch of her roots shall *one* stand up in his estate, which shall come with an army, and **shall enter into the fortress of the king of the north**, and shall deal against them, and shall prevail. Daniel 11:7.

FOUNDATION OF SEVEN TIMES—723 BC TO 1798; 677 BC TO 1844

For **the head** of Syria *is* Damascus, and **the head** of Damascus *is* Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people. And **the head** of Ephraim *is* Samaria, and **the head** of Samaria *is* Remaliah's son. If ye will not believe, surely ye shall not be **established**. Isaiah 7:8, 9.

FORTY-SIX

Jerusalem is the head
The Most Holy Place is the Citadel of the Soul

NEW LIGHT

And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. Ezekiel 37:22, 23.

Northern kingdom is the lower nature; Higher nature is the southern kingdom

JULY 18, 2020

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

JULY 2023

And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

THE SUNDAY LAW

And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. The second woe is past; *and*, behold, the third woe cometh quickly. Revelation 11:7–14.

SEVEN TIMES

If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: Then will I remember my covenant with Jacob, and also my

covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. Leviticus 26:40–42.

And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are near*, and *that are far off*, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him; Neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us by his servants the prophets.

NINE/ELEVEN

Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore **the curse** is poured upon us, and **the oath that is written in the law of Moses** the servant of God, because we have sinned against him.

And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the Lord our God, **that we might turn from our iniquities, and understand thy truth**. Therefore hath the Lord watched upon the evil, and brought it upon us: for the Lord our God *is* righteous in all his works which he doeth: for we obeyed not his voice. And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us. Now therefore, O our God, hear the prayer of thy servant, and his supplications, and **cause thy face to shine upon thy sanctuary that is desolate**, for the Lord's sake. O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and **the city which is called by thy name**: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name. Daniel 9:3–19.

ONE, TWO, THREE

“**We have come to a time when** God's sacred work is represented by **the feet of the image** in which the iron was mixed with the miry clay. God has a people, a chosen people, whose discernment must be sanctified, who must not become unholy by laying upon the foundation wood, hay, and stubble. Every soul who is loyal to the commandments

of God will see that the distinguishing feature of our faith is the seventh-day Sabbath. If the government would honor the Sabbath as God has commanded, it would stand in the strength of God and in defense of the faith once delivered to the saints. But statesmen will uphold the spurious sabbath, and will mingle their religious faith with the observance of this child of the papacy, placing it above the Sabbath which the Lord has sanctified and blessed, setting it apart for man to keep holy, as a sign between Him and His people to a thousand generations. **The mingling of churchcraft and statecraft is represented by the iron and the clay.** This union is weakening all the power of the churches. This investing the church with the power of the state will bring evil results. Men have almost passed the point of God's forbearance. They have invested their strength in politics, and have united with the papacy. But the time will come when God will punish those who have made void His law, and their evil work will recoil upon themselves." *The Seventh-day Adventist Bible Commentary*, volume 4, 1168.

DANIEL 7

Then I would know the truth of the fourth beast, which was **diverse** from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, **brake in pieces**, and stamped the residue with his feet; And of the ten horns that *were* in his head, and *of the other which came up*, and **before whom three fell**; *even of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows. I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be **diverse** from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be **diverse** from the first, and he shall subdue three kings. Daniel 7:19–24.

DANIEL 8

And out of one of them came forth **a little horn**, which waxed exceeding great, toward the **south**, and toward the **east**, and toward **the pleasant land**. And **it** waxed great, *even* to the host of heaven; and **it** cast down *some* of the host and of the stars to the ground, and stamped upon them. Yea, **he** magnified **himself** even to the prince of the host, and by **him** the daily *sacrifice* was taken away, and the place of **his** sanctuary was cast down. And an host was given **him** against the daily *sacrifice* by reason of transgression, and **it** cast down the truth to the ground; and **it** practiced, and prospered. Daniel 8:9–12.

“‘He shall destroy wonderfully.’ The Lord told the Jews by the prophet Ezekiel that he would deliver them to men who were ‘skilful to destroy;’ and the slaughter of eleven hundred thousand Jews at the destruction of Jerusalem by the Roman army, was a terrible confirmation of the prophet's words. **And Rome in its second, or papal, phase was responsible for the death of fifty millions of martyrs.**

“‘And through his policy also he shall cause craft to **prosper** in his hand.’ Rome has been distinguished above all other powers for a policy of craft, by means of which it brought the nations under its control. **This is true of both pagan and papal Rome.** And thus by peace it destroyed many.

“And Rome, finally, in the person of one of its governors, stood up against the Prince of princes, by giving sentence of death against Jesus Christ. ‘But he shall be broken without hand,’ an expression which identifies the destruction of this power with the smiting of the image of chapter 2.” Uriah Smith *Daniel and Revelation*, 202–204.

And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. And I saw three unclean spirits like frogs *come* out of the mouth of **the dragon**, and out of the mouth of **the beast**, and out of the mouth of **the false prophet**. For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. Behold, I come as a thief. **Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.** And he gathered them together into a place called in the Hebrew tongue Armageddon. Revelation 16:12–16.

“Those who become confused in their understanding of the word, who fail to see the meaning of antichrist, will surely place themselves on the side of antichrist.” *Kress Collection*, 105, 106.

THE NAME

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of **the great whore** that sitteth upon many waters: **With whom the kings of the earth** have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead *was* **a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.** Revelation 17:1–5.

“Kings and rulers and governors have placed upon themselves the brand of antichrist, and are represented as the dragon who goes to make war with the saints—with those who keep the commandments of God and who have the faith of Jesus.” *Testimonies to Ministers*, 38.

THE NUMBER OF HIS NAME

And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over **the beast**, and over **his image**, and over **his mark**, *and* over **the number of his name**, stand on the sea of glass, having the harps of God. Revelation 15:2.

WISDOM

Here is wisdom. Let him that hath understanding **count the number of the beast:** for it is the number of a man; and his number *is* Six hundred threescore *and* six. Revelation 13:18.

And **here is the mind which hath wisdom**. The seven heads are seven mountains, on which the woman sitteth. And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space. And **the beast that was, and is not, even he is the eighth, and is of the seven**, and goeth into perdition. Revelation 17:9, 10.

THE MAN OF SIN

Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that **man of sin be revealed**, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he **as God sitteth in the temple of God**, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not **the love of the truth**, that they might be saved. And for this cause God shall send them **strong delusion**, that they should believe a lie: That they all might be damned **who believed not the truth**, but had pleasure in unrighteousness. 2 Thessalonians 2:3–12.

“The world is filled with storm and war and variance. Yet **under one head—the papal power—the people will unite to oppose God in the person of His witnesses.**” *Testimonies*, volume 7, 182.

“The members of a church **within whose borders one of our publishing houses** is situated are honored in having among them one of the Lord’s special instrumentalities. They should appreciate this honor and should realize that it involves a most sacred responsibility. Their influence and example will go far in helping or hindering the institution in the accomplishment of its mission.

“As we approach **the last crisis**, it is of vital moment that harmony and unity exist among the Lord’s instrumentalities. The world is filled with storm and war and variance. **Yet under one head—the papal power—the people will unite to oppose God in the person of His witnesses.** This union is cemented by the great apostate. While he seeks to unite his agents in warring against the truth he will work to divide and scatter its advocates. Jealousy, evil surmising, evilspeaking, are instigated by him to produce discord and dissension. The members of Christ’s church have the power to thwart the purpose of the adversary of souls. **At such a time as this let them not be found at variance with one another or with any of the Lord’s workers.** Amidst the general discord let there be **one place where harmony and unity exist because the Bible is made the guide of life.** Let the people of God feel that a responsibility rests upon them to build up His instrumentalities.

“Brethren and sisters, the Lord will be pleased if you will take hold heartily to sustain the publishing institution with your prayers and your means. Pray every morning and evening that it may receive God’s richest blessing. Do not encourage criticism and

complaining. Let no murmurs or complaints come from your lips; remember that angels hear these words. **All must be led to see that these institutions are of God's appointment.** Those who disparage them in order to serve their own interests must render an account to God. He designs that everything connected with His work shall be treated as sacred.

“God wants us to do much more praying and **much less talking.** The threshold of heaven is flooded with the light of His glory, and He will let this light shine into the heart of everyone who will stand in right relation to Him.

“Every institution will have to battle with difficulty. **Trials are permitted in order to test the hearts of God's people.** When adversity befalls one of the Lord's instrumentalities, it will be shown how much real faith we have in God and in His work. At such a time let none view matters in the worst light and give expression to doubt and unbelief. Do not criticize those who carry the burdens of responsibility. Let not the conversation in your homes be poisoned with criticism of the Lord's workers. Parents who indulge this criticizing spirit are not bringing before their children that which will make them wise unto salvation. Their words tend to unsettle the faith and confidence not only of the children, but of those older in years. All have little enough of respect and reverence for sacred things. Satan will unite most zealously with the criticizer in fostering unbelief, envy, jealousy, and disrespect. Satan is always at work to imbue men with his spirit, to quench the love which should be sacredly cherished between brethren, to discourage confidence, to excite envy, evil surmisings, and the strife of tongues. Let us not be found acting as his co-workers. **One heart open to his suggestions may sow many seeds of disaffection. Thus may be wrought a work whose results in the ruin of souls will never be fully manifest until the great day of final judgment.**

“Christ declares: ‘Whoso shall cause one of these little ones which believe on Me to stumble, it is profitable for him that a great millstone should be hanged about his neck, and that he should be sunk in the depth of the sea. Woe unto the world because of occasions of stumbling! for it must needs be that the occasions come; but woe to that man through whom the occasion cometh!’ Matthew 18:6, 7, R.V. A great responsibility is here placed upon the members of the church. Let them beware lest through inattention to the souls of those young in the faith, **lest through sowing seeds of doubt and unbelief under the instigation of Satan, they be found guilty of the ruin of a soul.** ‘Make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. Follow peace with all men, and holiness, without which no man shall see the Lord: looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled.’ Hebrews 12:13–15.

“The power of Satanic agencies is great, and the Lord calls upon His people strengthen one another, ‘building up yourselves on your most holy faith.’

“Instead of co-operating with Satan, let everyone learn what it means to co-operate with God. In these depressing times He has a work to be done that demands the firm courage and faith which will enable us to sustain one another. All need to stand shoulder to shoulder and heart to heart as laborers together with God. What might not be accomplished in and through the grace of God if the members of the church would stand together, to sustain His workers, to help with their prayers and their influence when discouragement presses in on every side! Then is the time to work as faithful stewards.

“Instead of criticism and censure, let our brethren and sisters have words of encouragement and confidence to speak in regard to the Lord's instrumentality. God calls

upon them to encourage the hearts of those who carry the heavy burdens, for He is working with them. He calls upon His people to recognize the sustaining power in His instrumentality. Honor the Lord by endeavoring to the utmost of your ability to give it the influence that it should have.

“As you have opportunity, speak to the workers; speak words that will be a strength and an inspiration. We are altogether too indifferent in regard to one another. Too often we forget that our fellow laborers are in need of strength and cheer. In times of special perplexity and burden, take care to assure them of your interest and sympathy. While you try to help them by your prayers, let them know that you do it. Send along the line God’s message to His workers: ‘Be strong and of a good courage.’ Joshua 1:6.

“The managers of our institutions have a most difficult task to maintain order and to discipline wisely the youth under their care. The members of the church can do much to stay up their hands. When the youth are unwilling to submit to the discipline of the institution, or in any matter of difference with their superiors are determined to have their own way, let not parents blindly sustain and sympathize with their children.

“Better, far better might your children suffer, better lie in their graves, than be taught to treat lightly the principles that lie at the very foundation of loyalty to truth, to their fellow beings, and to God.

“In cases of difficulty with the ones who have them in charge, go directly to those in authority and learn the truth. Bear in mind that the managers of the various departments understand much better than others can what regulations are essential. Manifest confidence in their judgment and respect for their authority. Teach your children to respect and honor the ones to whom God has shown respect and honor by placing them in positions of trust.

“In no way can the members of the church more effectively second the efforts of the managers in our institutions than by giving in their own homes an example of right order and discipline. Let parents in their words and deportment give to their children an example of what they desire them to be. Let purity in speech and true Christian courtesy be constantly maintained. Let there be no encouragement to sin, no evil speaking or evil surmising. Teach the children and youth to respect themselves, to be true to principle, true to God. Teach them to respect and obey the law of God and the rules of the home. Then they will practice these principles in their lives and will carry them out in all their associations with others. They will love their neighbor as themselves; they will create a pure atmosphere and will exert an influence to encourage weak souls in the path that leads to holiness and heaven.

“Children who receive such instruction will not be a burden, a cause of anxiety, in our institutions; they will be a support to those who bear responsibility. Under right instruction they will be prepared to fill places of trust, and by precept and example will constantly aid others to do right. They will put a just estimate upon their own endowments and will make the best use of their physical, mental, and spiritual powers. Such souls are fortified against temptation; they are not easily overcome. With the blessing of God such characters are light bearers; their influence tends to educate others for a business life which is a practical Christian life.

“The members of the church, filled with Christ’s love for souls, and awake to their privileges and opportunities, may exert upon the youth in our institutions an influence for good that is beyond estimate. Their example of faithfulness in the home, in business, and in the church, their manifestation of social kindness and Christian courtesy, combined with a genuine interest for the youth’s spiritual well-being, will go far toward shaping the characters

of these youths for the service of God and their fellow men, both in this life and in the life to come.” *Testimonies*, volume 7, 182–187.