

TRUTH

1st, 13th and 22nd letter of Hebrew alphabet

“Interwoven with prophecies which they had regarded as applying to the time of the second advent was **instruction specially adapted to their state of uncertainty and suspense, and encouraging them to wait patiently in the faith that what was now dark to their understanding would in due time be made plain.**

“**Among these prophecies was that of Habakkuk 2:1–4:** ‘I will stand upon my watch, and set me upon the tower, and will watch to see what He will say unto me, and what I shall answer when I am reproved. And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.’

“As early as 1842 the direction given in this prophecy to ‘write the vision, and make it plain upon tables, that he may run that readeth it,’ had suggested to Charles Fitch the preparation of a prophetic chart to illustrate the visions of Daniel and the Revelation. The publication of this chart was regarded as a fulfillment of the command given by Habakkuk. No one, however, then noticed that an apparent delay in the accomplishment of the vision—a tarrying time—is presented in the same prophecy. **After the disappointment,** this scripture appeared very significant: ‘The vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.... The just shall live by his faith.’

“A portion of Ezekiel’s prophecy also was a source of strength and comfort to believers: ‘The word of the Lord came unto me, saying, Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth? Tell them therefore, Thus saith the Lord God.... **The days are at hand, and the effect of every vision....** I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged.’ ‘They of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off. Therefore say unto them, Thus saith the Lord God; **There shall none of My words be prolonged any more,** but the word which I have spoken shall be done.’ Ezekiel 12:21–25, 27, 28.

“The waiting ones rejoiced, believing that He who knows the end from the beginning had looked down through the ages and, foreseeing their disappointment, had given them words of courage and hope. Had it not been for such portions of Scripture, admonishing them to wait with patience and to hold fast their confidence in God’s word, their faith would have failed in that trying hour.

“**The parable of the ten virgins of Matthew 25 also illustrates the experience of the Adventist people.** In Matthew 24, in answer to the question of His disciples concerning the sign of His coming and of the end of the world, Christ had pointed out some of the most important events in the history of the world and of the church from His first to His second advent; namely, the destruction of Jerusalem, the great tribulation of the church under the pagan and papal persecutions, the darkening of the sun and moon, and the falling of the stars. After this He spoke of His coming in His kingdom, and related the parable describing the two classes of servants who look for His appearing. Chapter 25 opens with the words: ‘Then shall the kingdom of heaven be likened unto ten virgins.’ Here is brought to view the church living in the last days, the same that is pointed out in the close of

chapter 24. In this parable their experience is illustrated by the incidents of an Eastern marriage." *The Great Controversy*, 391–393.

SEPTEMBER 11, 2001 UNTO THE SUNDAY LAW

Three voices, three angels; three Christs
The beasts
Three attacks upon the glorious land; Balaam
Three decrees—Patriot Act, The Pelosi Trials, the Sunday law

PERIOD OF PREPARATION

508 unto 1798: 508, 533. 538
Thirty years of Christ's preparation: birth, John's ministry, Jesus baptized
1776 unto 1798 (twenty-two years): The Declaration of Independence, the Constitution, the Alien and Sedition Acts

THE SEVEN THUNDERS

"After these seven thunders uttered their voices, the injunction comes to John as to Daniel in regard to the little book: 'Seal up those things which the seven thunders uttered.' These relate to **future events which will be disclosed in their order.** . . .

"The special light given to John which was expressed in the seven thunders was a **delineation of events which would transpire under the first and second angels' messages.**" *The Seventh-day Adventists Bible Commentary*, volume 7, 971.

1798 unto 1844—1798, 4-19, 1844, October 22, 1844
August 11, 1840 unto 1844—August 11, 1840, 4-19, 1844, October 22, 1844
4-19, 1844 unto October 22, 1844: 4-19, 1844, August 12–17, 1844, October 22, 1844

1989 unto Sunday law—1989, September 11, 2001, the Sunday law
9/11 unto Sunday law—9/11, July 18, 2020, Sunday law
July 18, 2020 unto Sunday law—July 18, 2020, July, 2023, the Sunday law

TWENTY-TWO AND TWO HUNDRED AND TWENTY

In those days I Daniel was mourning three full weeks. I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel; Daniel 10:2–4.

September 11, 2001 unto 2023
1776 unto 1798
1776 unto 1996
1611 unto 1831
457 BC unto 677 BC
John 2:20, Habakkuk 2:20

DANIEL 11:1, 2, 10–23

Verse 1—1989

Verse 2—Sixth president from 2015 unto November 4, 2020
Verse 10—1989
Verses 11, 12—Ukrainian War, 2014 . . .
Verses 13–15—200 BC, Panium, vision established, two horns
Verse 16—Sunday law, civil war in Jerusalem
Verses 16–19—Three obstacles conquered
Verses 20—Birth of Christ
Verses 21, 22—Death of Christ
Verse 23—League with Jews and Rome

TRUTH

The battles of verse forty—1989, Ukrainian War and Panium

The first—1989: Pope’s proxy army (USA) prevails with economic and military might, cold war led by Republican President that makes the “wall” an issue, Soviets introduce “perestroika” to end war, producing dissolution of Empire, Western World attempts to gather for satellite nations into their sphere of influence

The last—Panium: Pope’s proxy army (USA) prevails with economic and military might, cold war led by Republican President that makes the “wall” an issue, Soviets introduce “perestroika” to end war, producing dissolution of Empire, Western World attempts to gather for satellite nations into their sphere of influence

Ukrainian War—Raphia (borderline), Pope’s proxy army (Nazi’s) defeated, Russia and Putin not benefitted by the victory repeat histories Ptolemy of Egypt, king Uzziah (exile), Napoleon (exile), Gorbachev (exile)

PANIUM

Pre-200 BC—Seleucids quell division on kingdom, form alliance with Philip of Macedon

200 BC—Battle of Panium, Rome inserts itself into history

HASMONEAN DYNASTY

167 BC—Maccabees Revolt in Modein

164 BC—Maccabees rededicate Temple, Hanukkah Miracle, Antiochus Epiphanes dies

161 unto 158—Maccabees form league with Rome

63 BC—Pompey conquers Jerusalem, during Maccabean civil war

Christ birth to cross—Pharisees

VERSES 15 AND 16

Panium and Actium

In grammar, the suffix “ium” is added to the end of a word to form a noun that denotes a place, a state, or a collection of something. It is commonly used in the formation of technical and scientific terms, particularly in chemistry and biology. For example: “stadium” refers to a place for athletic competitions or other events, “aquarium” refers to a place where aquatic organisms or plants are kept for display and “gymnasium” refers to a place for physical exercise or training. In scientific terminology, “ium” is often used to indicate a chemical element or compound, particularly when the element or compound has been isolated or discovered. For example: “sodium” refers to a chemical element with the symbol Na, “calcium” refers to a chemical element with the symbol Ca.

The beginning of pagan Rome ruling supremely was accomplished at the Battle of Actium, and the Battle of Panium opened the door to the war represented by Actium, for line upon line Actium represents the Sunday law when the papacy again rules supremely. Actium was a sea battle, and Panium was a ground battle, thus the connection of the two battles represents a battle that is worldwide encompassing land and sea. Actium, the most famous sea battle of ancient history also represents a worldwide war for the “waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.” Panium represents a spiritual war, that is combined with a political war at the soon coming Sunday law.

The word “pan” as a noun, has multiple meanings depending on the context, but in Greek mythology, Pan is the god of shepherds, flocks, rustic music, and wilderness. He is often depicted as a half-man, half-goat figure, known for his love of music and nature.

“As the crowning **act** in the great drama of deception, Satan himself will personate Christ. The church has long professed to look to the Saviour’s advent as the consummation of her hopes. Now the great deceiver will make it appear that Christ has come. In different parts of the earth, Satan will **manifest himself among men** as a majestic being of dazzling brightness, **resembling the description of the Son of God given by John** in the Revelation. Revelation 1:13–15.” *The Great Controversy*, 624.

Pan is the shepherd god, and will personate the True Shepherd. Satan’s personation of Christ begins at the Sunday law for at “the decree” “we may” then “know that the time has come for the marvelous working of Satan and that the end is near.

The word “pan” can also refer to a shallow, wide-rimmed cooking vessel used for frying, baking, or cooking food. The war is centered upon spiritual Jerusalem, the holy mountain that is lifted up as an ensign, and the mountain that God’s other flock that are still in Babylon flee unto. At that time all nations will come against Jerusalem, which is identified as a “cup” (pan).

The burden of the word of the Lord for Israel, saith the Lord, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. Behold, I will make Jerusalem a **cup of trembling** unto all the people round about, when they shall be in the siege both against Judah *and* against Jerusalem. And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though **all the people of the earth be gathered together against it**. Zechariah 12:1–3.

Jerusalem is also the caldron, for it is the pan where the drama is carried out. A “caldron” is a cooking pan.

Then said he unto me, Son of man, these *are* the men that devise mischief, and give wicked counsel in this city: Which say, *It is* not near; let us build houses: **this city is the caldron**, and we *be* the flesh. Therefore prophesy against them, prophesy, O son of man. And the Spirit of the Lord fell upon me, and said unto me, Speak; Thus saith the Lord; Thus have ye said, O house of Israel: for I know the things that come into your mind, *every one of* them. Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain. Therefore thus saith the Lord God; Your slain whom ye have laid in the midst of it, they *are* the flesh, and **this city is the caldron**: but I will bring you forth out of the midst of it. Ye have feared the sword; and I will bring a sword upon you, saith the Lord God. And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you. Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I *am* the Lord. **This city shall not be your caldron**, neither shall ye be the flesh in the midst thereof; *but*

I will judge you in the border of Israel: And ye shall know that I *am* the Lord: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that *are* round about you. Ezekiel 11:2–12.

In English, “pan” as a prefix means “universal,” “all” or “across. For example, “panorama” refers to a wide or comprehensive view of an area, “pantheism” refers to the belief that the universe is divine, and “Pan-American” refers to something involving all the countries of the Americas. Thus “pan” identifies a worldwide war.

“Satan is diverting minds with unimportant questions, in order that they shall not with clear and distinct vision see matters of vast importance. The enemy is planning to **ensnare the world.**

“The so-called Christian world is to be **the theater** of great and decisive **actions**. Men in authority will enact laws controlling the conscience, after the example of the Papacy. Babylon will make all nations drink of the wine of the wrath of her fornication. **Every nation will be involved.**” *Selected Messages*, book 3, 392.

The word “act” as a noun means “a formal written decision or statute enacted by a legislative body.”

“When our nation shall so abjure the principles of its government as to enact a Sunday law, Protestantism **will in this act** join hands with popery.” *Testimonies*, volume 5, 712.

The so-called Christian world is a theater of great actions, or acts, and every nation (pan) will be involved. The word “act” can also refer to a division or segment of a play, movie, or other performance, typically characterized by a particular set of events or actions. The word “act” as a verb, means to perform a specific action or behave in a certain way. It can also refer to pretending or playing a role, as in acting in a play or film.

“The world is a theater. The **actors, its inhabitants, are preparing to act their part in the last great drama.** God is lost sight of. With the great masses of mankind there is no unity, except as men confederate to accomplish their selfish purposes. God is looking on. His purposes in regard to his rebellious subjects will be fulfilled. The world has not been given into the hands of men, though God is permitting the elements of confusion and disorder to bear sway for a season. **A power from beneath** is working to bring about the last great scenes in the drama,— **Satan coming as Christ**, and working with all deceivableness of unrighteousness in those who are binding themselves together in secret societies. **Those who are yielding to the passion for confederation are working out the plans of the enemy. The cause will be followed by the effect.**

“Transgression has almost reached its limit. Confusion fills the world, and a great terror is soon to come upon human beings. The end is very near. We who know the truth should be preparing for what is soon to break upon the world as **an overwhelming surprise.**” *Review and Herald*, September 10, 1903.

Panium and Actium represent the Third World War. In that war supernatural manifestations as represented by the Greek goat-god Pan. The war will be associated with the enforcement of the Sunday law as an “act.” And the war is identified as the last scenes in the great drama, for it is not only the legal act of enforcing Sunday legislation, it is also the climax of the gospel drama in the closing hours of human probation. In advance of the battle where Panium and Actium prophetically join, in

verse sixteen of Daniel chapter eleven, God's last day army will already be raised up, and their banner, which is an ensign will then be lifted up. The primary meaning of "ensign" is the banner of an army.

THREEFOLD UNION—VERSE THIRTEEN THROUGH FIFTEEN

Panium alliance Seleucid and Macedon kingdoms unite to conquer Egyptian child king (King Antiochus III, and the Ptolemaic Kingdom of Egypt, led by King Ptolemy V).

Caesarea Phillipi; Augustus Caesar and Herod the Great's son Phillipi.

"By the decree enforcing the institution of the Papacy in violation of the law of God, our nation will disconnect herself fully from righteousness. **When** Protestantism shall stretch her hand across the gulf **to grasp the hand of the Roman power, when** she shall reach over the abyss **to clasp hands with Spiritualism, when**, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, **then** we may know that **the time has come for the marvelous working of Satan and that the end is near.**" *Testimonies*, volume 5, 451.

"The Protestants of the United States will be foremost in **stretching their hands** across the gulf **to grasp the hand** of Spiritualism; they will reach over the abyss **to clasp hands** with the Roman power; and under the influence of this **threefold union, this country will follow in the steps** of Rome **in trampling** on the rights of conscience." *The Great Controversy*, 588.

Verse 10—1989

Verses 11, 12—Ukrainian War, 2014 . . .

Verse 2—Trump's first campaign and election 2015–2020

Revelation 11:7–11—Trump's second campaign and defeat to November 5, 2024

Verses 13–15—200 BC, Panium, vision established, two horns

Verse 16—Sunday law, civil war in Jerusalem

Verses 16–19—Three obstacles conquered

Verses 20—Birth of Christ: 1989, verse 10

Verses 21, 22—Death of Christ: Sunday law, verse 16

Verse 23—League with Jews and Rome, verse 15

THREE CAMPAIGNS

First win—Daniel 11

Last win—Daniel 11

Middle lose, stolen rebellion—Revelation 11